



# International Journal of Sanskrit Research

अनन्ता

ISSN: 2394-7519  
IJSR 2015; 1(3): 01-03  
© 2015 IJSR  
www.sanskritjournal.com  
Received: 25-02-2015  
Accepted: 18-03-2015

N. Shashidhar  
MA, MPhil,  
(PhD) from osmania university,  
Department of Sanskrit  
Osmania University  
Hyderabad, Telangana

## श्रीमते रामानुजाय नमः मस्त्य पुराणे आधुनिक विज्ञानशास्त्राः

N. Shashidhar

### Abstract

Indians are scholarly in the aspect of *shastras*. Only minimal populations actually understand the *puranas*. Our scientists don't have the knowledge of Sanskrit. This is leading to their belief that our *shastras* don't contain any knowledge. The main reason being no knowledge of *Puranas* and lack of faith in the scriptures. Indians are scholarly in the aspect of *shastras*. Only minimal populations actually understand the *puranas*. Only then, the importance of the *Puranas* will be understood and the saying that *Puranas* are only bookish will be proved baseless. Vast Inherited knowledge of the sages which have been blessed for the future generations are not being deciphered properly. Most of the *Shastric* knowledge is unavailable and whatever is being available is not being understood correctly and hence more importance is being given to modern scientific technology.

### Introduction

There is always a doubt whether *Puranas* are real and the incidents that were mentioned in the scriptures have happened or not? Our historians were not very successful in finding out the real witnesses of the *Puranas*, their historic age. If we question whether if atleast some of the incidents are real? Some of them are exactly matching the findings of the Modern day science. Modern technological advancements are bringing forth some of the incidents into light. *Puranic* knowledge is not easily deciphered by present day scientists. The main reason behind it being lack of knowledge of *Puranas* and lack of faith in the scriptures. Indians are scholarly in the aspect of *shastras*. Only minimal populations actually understand the *puranas*. The reason being they are in Sanskrit. Our scientists don't have the knowledge of Sanskrit. This is leading to their belief that our *shastras* don't contain any knowledge. Those who have the know-how of Sanskrit knowledge are not interested to benefit from the *puranic* knowledge. Some others are against this knowledge. Those who have knowledge of Sanskrit and are interested to research over the topic are not encouraged. There is dearth of people who understand the *shastras* and compare it with the modern technological advancements. There is a need to dig deep the hidden knowledge of *shastras* and align it with the modern mechanical life and bring in the visibility. Only then, the importance of the *Puranas* will be understood and the saying that *Puranas* are only bookish will be proved baseless. All these would be possible only to those who have the

Correspondence  
N.Shashidhar  
MA, MPhil,  
(PhD) from osmania university,  
Department of Sanskrit  
Osmania University  
Hyderabad, Telangana

Vast Inherited knowledge of the sages which have been blessed for the future generations are not being deciphered properly. Most of the *Shastric* knowledge is unavailable and whatever is being available is not being understood correctly and hence more importance is being given to modern scientific technology. We are under the assumption that scientific knowledge is discovered by the foreigners. But Indians are far ahead from the rest of the world in this aspect.

Whatever is being discovered or invented using the present scientific technology is specified in our scriptures somewhere or the other. Whatever knowledge is present, that can be given only by us and nothing can be invented. It is sad to note that our younger generation does not realize this and resort to kindling of the *sagic* wisdom. Our youth have to understand this and propagate it to the rest of the world. This is possible with mutual cooperation.

Some of the latest technological advancements with citing from *Matsya puranam*

1) *Diti's* fetal divided by *indra* - Endoscope Treatment

When *Diti* was in sleeping state, *Indra* entered *Ditis* womb and with her diamond weapon made it into pieces. According to modern technology, this is similar to endoscope treatment. In this treatment, a pipe stronger at one of its edge is inserted into liver to break the stones in it.

2) Cloning of *Venu's* Body

(Genetically creation of similarity human being with infertility) like Cloning Method

Veda Brahmins have done some procedure (like cloning ) to *Venu's* body and created human beings(*Mlechas*) and king *Pruthu*.

Brahmins made use of *Venu's* body in a procedure and could create humans. During our ancient times itself, there was technology to create new humans from the genes of existing humans.

This concept was narrated in *Srimad Bhagavatham*. Sperm is responsible to create new organism. *Atma*, when it starts residing in the body, it gets living characteristics. That's the reason, creating a new human body from the body of King *Venu* was not an impossible task. With outmost proficiency, Sages have accomplished this task.

Recent Cloning technology follows this procedure. This procedure consists of creating a new human body from a single cell. Example, Roslin Institute, Scotland have created a baby sheep named dolly. The technology to create a human being is still not in vogue.

3) *sangnya* was unable to bear the heat of sun and hence created a mirror image of self I.e shadow Photostat/ Xerox

The daughter of *tvashtha prajapathi* , *sangnya* could not bear the heat of her husband Sun. So, she transformed herself so much so that even her husband could not recognize her. Ultimately she left her husband. She is none other than *Chaya*.

Present day Photostat/Xerox procedure.

4) *Mitravarna* has secured their sperms in a Vessel. Two great sages *Vashista* and *Agastya* took birth from the same (Test Tube Baby).

*Mitravarnas* after seeing *Urvasi* got mesmerized and masturbate. They took the sperms and place it in *Jalpurna* (Medicinal Vessel). After some days, *Vashista*, *Agastya* took birth from it. This is similar to present day Test Tube procedure. This kind of technology was a very common means of reproduction during the olden days. But at present, this process is cumbersome and costly. This may/may not be successful. But, there is no instance to show the failure of procedure of our sages.

Similarly, in the 157<sup>th</sup> chapter, the birth of Kumar is also from the test tube baby procedure. Lord Siva and *Parvathi* keep their Power (sperm & egg) in Lord of fire(sperm bank) which forms part of heating procedure. *Parvathi devi* does not have the capability to give birth due to lack of reproductive system. After leaving the sperms in water, kumara swami's birth takes place. When reproductive system of Women fails or degrades, our ancestors used this procedure. At present, when there is no reproductive system in ladies, this system is followed.

5) Sex-change

Once when, *uma* and *siva* quarreled with each other, she leaves *Siva*. *Aadi*, Son of *Andhakasura*, who was killed by Siva , wants to kill Siva. So, he changes his sex and transforms himself as *Uma* and returns to him.

In today's society, this procedure is very prominent.

(*Sikhandi* character, *Arjuna* transforming into *Bruhanala* are examples of this from Mahabharata)

#### 6) Transformation

God of Sun uses the *shambha* arrow. This caused transformation. Daemons were shown as gods and gods were shown as daemons. *Kalanemi* started killing the daemons who were looking like gods. This is one part of Science of *Yuddha*. If we have this kind of procedure in today's world, we can stop many crimes, theft etc.

#### 7) Cosmetics

Because *Uma* was having a dark complexion, *Siva* was teasing her. She prays to Lord *Brahma deva*. Because of his medicine, she turns to *Gauri*. This is only to gain the love of her husband and nothing else. In today's world, people are very much inclined towards beauty and beauty products. They are wasting money, time only for the glamour.

8) Mother of *Shukra* stalling the gods in the war – Like Tear gas.

Gods were not able to defeat *shukra* in the war and hence go to his mother to appease her. She gets pleased. But then, gods start killing the daemons. At that time, she releases a gas to stop them. Present day, to disrupt the crowd tear gas is being used.

#### References

1. तत स्तदंतरं लब्धा प्रविश्यांत शशीपतिः।

वज्रेणा सप्तधा चक्रे तं गर्भं त्रिदशाधिपः॥

मस्त्यपुराणम्/अध्यायः7/श्लोकः55

2. i) ममन्थुः ब्राह्मणा स्तस्य बला देह मकलमषा।

तत्काया न्मथ्यमानात्तु निष्पेतुः म्लेच्छाजातयः॥

पितु रडस्य चांशेना धार्मिको धर्मा कारकः।

उत्पन्नो दक्षिणाद्धस्तात् धनुः कवची शरी।

पृथुरोमा अभवत् तस्मात् ततः पृथु रजायतः॥

मस्त्यपुराणम्/अध्यायः10,श्लोकः5-7

ii) विनिश्चित्यैवमृषयो विपन्नस्य महीपतेः।

ममन्थुरुं तरसा तत्रासीद्ब्राह्मणो नरः॥

श्रीमद्भागवतं4स्क/अ14/श्लो43

अथा तस्य पुनर्विप्रेरपुत्रस्य महीपतेः।

बाहुभ्यां मथ्यमानाभ्यां मिथुनं समपद्यत।

श्रीमद्भागवतं 4स्क/अ15/श्लो1

3. तत स्तेजोमयं रूप मसहन्ती विवस्वतः ।

नारी मुत्पादयामास स्वश्रीरा दनिन्दिताम्।

त्वाष्ट्री स्वरूपारूपेण नाम्ना छायेति भामिनि।

मस्त्यपुराणम्/अध्याय11/श्लोकः4-5

4. उभौ चुक्षुभतुः धैर्यां तदृष परिमोहितौ।

तपस्यतो स्तयोः वीर्यं मस्खलच्च मृगासने॥

स्कन्नं रेत स्ततो दृष्ट्वा पापभीतौ परस्परम्।

चक्रतु कलशे शुक्रं तोयपूर्णं मनोरमे॥

तयोः ऋषिवरौ जातौ तेजसा अप्रतिमौभुवि।

वसिष्ठश्चा अप्यगस्तश्च मित्रावरणयोः स्तुतौ॥

मस्त्यपुराणम्/अध्याय200/श्लोकाः26-29.

तेनपूर्यात तान्देवां स्तत्तत्काय विभेदतः।

विपाट्य जठरं तेषां वीर्यं महेश्वरं ततः॥

मस्त्यपुराणम्/अध्याय157/श्लोकः29

5. भुजङ्गा रूपं संत्यज्य बभूवाथ महा सुरः।

उमारूपी च्छल यितुं गिरिशं मूढचेतनः॥

मस्त्यपुराणम्/अध्याय155/श्लोकः24

6.शंभरास्त्रेण रूपाणां क्षणाच्छक्रेविपर्ययम् ।

देवनान्दानवरूपं दानवानां चा दैविकम्॥

मस्त्यपुराणम्/अध्याय149/श्लोकः152

7. समा श्यमलवर्णेति बहुशः प्रोक्तवान् हरः।

स्यामहं काञ्चनाकार वाल्यग्योनि चा संयुता।

ततस्तत्यज भृङ्गाडी फुल्लेनीलोत्पलत्वचमो।

मस्त्यपुराणम्/अध्याय156/श्लोकः11

8. तान् स्तम्भय द्योगबला द्योग युक्ता तपोधना।

ततस्ते स्तम्भितं दृष्ट्वा इन्द्रं देवास्तु मूकवत् ॥

मस्त्यपुराणम्/अध्याय47/श्लोकः98

Similar to these, we find many recent scientific advances in *Ithihas puranas*. We can see some more here:

Internet- *Sanjaya* narrating the Mahabharata war to *dhrutarashtra* who is sitting @ Palace.

Satellite – Hanuman narrating the city of Lanka from the sky.

Atlas – While searching for *Seeta*, *Sugriva* explaining all the places, cities, rivers, forests of the world.

Racket- *Vishwamitra* sending *Trishanku* to Heaven.

Flights – Type of transport – *Pushpaka Viman* - narrated in Sri Ramayana.

Television – Story of Sri Rama visualized by Sage *Valmiki*.

Laughing gas – A type of weapon made use by *Arjuna*

Non-vegetarian Trees – example is *Kabandha*

Bermuda Triangle – *Simhika* in Sri Ramayana.